

ASSAM SMALL INDUSTRIES DEVELOPMENT CORPORATION LIMITED

(A Govt. of Assam Undertaking) M. R. D. Road, Bamunimaidan, Guwahati – 781021 E-mail-asidcassam@gmail.com, Ph-0361-2550264

No. SIDC/HO/E/Appoint/AE/Electrician/12/23

Dated: 28/12/2023

RECRUITMENT NOTICE

Applications are invited from Indian citizens for filling up of 1 (one) vacant post of Electrician in Assam Small Industries Development Corporation Limited (A Govt. of Assam Undertaking), Guwahati on contractual basis.

Position: Electrician.

Oualification & Experience:

- Age: Age limit not less than 21 years and not more than 38 years.
- The Essential Qualification-i) ITI passed in Electrician Trade from any Govt. ITI, Assam.
 - ii) Candidates should have valid up-to-date supervisory license.
 - iii) Candidates should have Computer Skill.
- Experience: Minimum 1 (One) year working experience in Govt. Deptt. / PSUs etc. in contractual basis or 2 years in reputed commercial organization.
 - He should have proven experience in electrical works. Knowledge of Establishment, Industrial & Commercial Electrical System, proficiency in using electrical tools, reading blue prints and strong understanding of safety procedure and regulation.

Job responsibilities:

- Will be responsible for installs and repairs, electrical wiring, systems and fixtures in building of the Corporation.
- Will be responsible for installs conducts and pipes to house electrical wires and cables.
- Will be responsible for installation of circuit breakers and other electrical hardware and wiring.
- Will be responsible for functioning of Generator set of the Corporation.
- Will be responsible for payment of electrical dues of the Corporation to APDCL in time.
- Will be responsible to make communication with APDCL for any electrical matter as per order of the higher officer.
- Any other job assigned by the Management from time to time.



Terms & Conditions:

- 1. The candidate must be a permanent residence of Assam and should have proficiency in local language
- 2. Age relaxation may be given as per State Government rules.
- 3. Candidates presently employed in Government Departments/Public Sector Undertakings etc. should produce NOC at the time of interview, failing which their candidature may not be entertained. The candidates from reputed company will also have to produce NOC at the time of interview.
- 4. Incomplete applications or incomplete supporting documents/applications with wrong particulars will not be considered.

Remuneration:

1. Remuneration of Rs.15,000/- per month with annual increment of 3% in every completed year on satisfactory performance.

Period of Service: Minimum 3 years and extendable on satisfactory performance.

Application Process:

- 1. Interested and eligible candidates can download the application Forms from official website https://asidcltd.assam.gov.in.
- 2. Hardcopies of applications in prescribed format (uploaded in the ASIDC website https://asidcltd.assam.gov.in) along with self attested copies of certificates in support of educational qualifications, experience, age, caste, permanent residence along with a recent passport size photograph should reach the Managing Director, ASIDC by 18/01/2024 on the following address-

Managing Director Assam Small Industries Development Corporation Ltd. M.R.D. Road, Bamunimaidan Guwahti-781021.

The envelop containing the application form should mention the following on the top: "Application for the post of Electrician" on Contractual basis.

Sd/-Managing Director ASIDC Ltd.



SMALL INDUSTRIES DEVELOPMENT CORPORATION LIMITED

(A Govt. of Assam Undertaking)

APPLICATION FORM

ADVERTISEMENT NO:

NAME OF THE POST APPLIED FOR:

| | Applic | cant's Nam | e in full (a | as reco | orded i | n HSI | LC or e | equiva | ent ce | rtificat | e in BI | LOCK | LETT | ERS I | N ENG | GLISI |
|---|--------|-------------|--------------|---------|---------|-------|---------|--------|---------|----------------|----------|--------|-----------|--------|-------|-------|
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | Father | 's Name in | full | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | 17 | | | | | | | | | | | | | | |
| | Mothe | er's Name i | n full | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| • | Gende | r. | | 5 D | ate of | Rirth | (As no | er HSI | .C. cer | tificate |) | 6 As | ge on | | 202 | 4 |
| (| (Male- | ·M/Female- | F/Other-C | | D | D | M M | | Y | | | Y | | M N | | D |
| | Natio | nality | | 8. Cate | | | | | | H/OBC ments | | | <u>[)</u> | | | |
| | | | | | | | | | | | | | | | | |
| | Perma | nent Addre | ess: | | | | | (If | the pe | Address | nt addre | ess is | same a | s that | | ent |
| | Perma | nent Addre | ess: | | | | | (If | the pe | | nt addre | ess is | same a | s that | | ent |
| | Perma | nent Addre | ess: | | | | | (If | the pe | rmaner | nt addre | ess is | same a | s that | | ent |
| | Perma | nent Addre | ess: | | | | | (If | the pe | rmaner | nt addre | ess is | same a | s that | | ent |
| | Perma | nent Addre | ess: | | | | | (If | the pe | rmaner | nt addre | ess is | same a | s that | | ent |



11. Essential Qualification: From HSLC onwards (use separate sheet, if necessary)
Note: Attach supporting documents

| Name of Exam | Division/ Grade/ Class | PC(%) of Marks Obtained | Year of Passing | Duration of Course | Institution/Board/ University | Subjects Taken |
|--------------|------------------------------|-------------------------------|--------------------|-----------------------|----------------------------------|----------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

12. Employment/Experience (The experience column should be filled as and when specifically mentioned in the advertisement)
(Particulars of all previous and present employment/experience relevant to advertisement are to be furnished), (Use separate sheet, if necessary)

| Sl. No. | Name and address of the employer | Post Held | Nature of Work/Duty | Per | riod | Whether Central/ State Govt /PSU/ Private |
|------------|----------------------------------|-----------------|---------------------------------------|------|------|----------------------------------------------------|
| | | | | From | То | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | e le la company | 777 | | | |
| | | | , , , , , , , , , , , , , , , , , , , | | | |
| | | | | | | |
| ц | | | | | | |
| | | | (= '-1-' | | | |
| | | | | | | |
| | | | | | | |

13. Are you debarred from any examination and /or selection conducted by ASIDC or any State/Central PSU or UPSC/any State PSC? [Please tick (✓) appropriate box

| Yes | No |
|-----|----|
| Yes | No |

14. Are you debarred from applying for any Government post? [Please tick (✓) appropriate box] (If yes, submit details).

| *7 | NI. |
|-----|-----|
| Yes | INO |



15. Details of Enclosures (Put serial numbers on Annexure): Details No.of S1. No.of Details No. Sheets No. Sheets 16. Contact No: 17: Email ID: **DECLARATION** I hereby declare that all the statements made in this application are true and complete to the best of my knowledge and belief. I understand that action can be taken against me by the Corporation if I am declared by them to be guilty of any type of misconduct mentioned herein. * I have informed my Head of Office/Department in writing that I am applying for the post (in case of Service holder). Place: Date: Signature of the Candidate (in full) * Strike off the sentence if not applicable. WARNING: Applications which are not in conformity with the requirements laid down in the

WARNING: Applications which are not in conformity with the requirements laid down in the advertisement and applications which are not in the prescribed form or incomplete or improperly filled in or are not accompanied by self-attested copies of certificates, mark sheets, documents etc. shall be rejected. Application reached in the Corporation's office after the closing date will not be considered.

Canvassing by a candidate directly or indirectly either to the employee of the Corporation or any member of the selection committee in respect of his/her candidature shall be treated as a disqualification.

